



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Committee</b>
<b>Date and Time:</b>	<b>Wednesday 15 February 2023 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Quarterman (Chairman), Oliver (Vice-Chairman), Blewett, Cockarill, Forster, Kennett, Makepeace- Browne, Radley, Southern, Wildsmith and Worlock</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

### **1 MINUTES OF PREVIOUS MEETING (Pages 3 - 8)**

The Minutes of the meeting held on 18 January 2023 to be confirmed and signed as a correct record.

## **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

## **3 DECLARATIONS OF INTEREST**

## **4 CHAIRMAN'S ANNOUNCEMENTS**

## **5 UPDATE FROM THE QEB TRANSPORT STEERING GROUP**

An update from the Queen Elizabeth Barracks (QEB) Transport Steering Group on its meeting held on 20 January 2023.

## **6 UPDATE FROM THE PLANNING ENFORCEMENT SUB-COMMITTEE**

An update from the Planning Enforcement Sub-Committee on its meeting held on 30 January 2023.

## **7 DEVELOPMENT APPLICATIONS (Pages 9 - 14)**

To consider the planning reports from the Executive Director - Place, and to accept updates via the Addendum.

## **8 22/00022/FUL - 16 LONDON ROAD, BLACKWATER, CAMBERLEY (Pages 15 - 26)**

## **9 22/01404/FUL - PENN CROFT WINERY, CROFT LANE, CRONDALL, FARNHAM, HAMPSHIRE, GU10 5QD (Pages 27 - 43)**

## **10 22/02681/HOU - 10A OAKLEY DRIVE, FLEET, HAMPSHIRE, GU51 3PP (Pages 44 - 60)**

## **11 22/02764/FUL - 52 CHURCH ROAD, FLEET, HAMPSHIRE, GU51 4LY (Pages 61 - 78)**

**Date of Publication: Tuesday, 7 February 2023**